



## **Request for CLE Credit for Speaking/Presenting**

Complete (print or type) this form and sign before mailing to American Alliance of Paralegals, Inc., Attn: Director of Education, 4023 Kennett Pike, Suite 146, Wilmington, Delaware 19807-2018, along with an outline of the speech/presentation.

(Please submit a separate form for each speaking/presenting activity)

First Name	Middle Name	Last Name	
Address			_
City	State	Zip Code	
Daytime telephone n	number (area code, number, ex	tension):	
Work E-mail:	Hom	e E-mail:	
Title of CLE Activity	y:		_
For how many CLE	hours has this Activity been ap	pproved?	_
Title of Presentation	Segment:		
Total minutes of actu	ual presentation:(I	ncluding breakdown for each segmen	nt taught)
General:	Ethics:	Professionalism:	
Date:	Signa	ture:	
	AAPI OFFICE	USE ONLY	
General:	Ethics:	Professionalism:	